

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

September 28, 2021

Executive Session 5:30 p.m.

IC 5-14-1.5-6.1 (6) With respect to any individual over whom the governing body has jurisdiction. (b)(3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. IC 5-14-1.5-6.1(b)(1) For discussion of strategy with respect to any of the following: (A) Collective bargaining. IC 5-14-1.5-6.1 (b)(9) To discuss a job performance evaluation of individual employees.

[Public Hearing Budget - 6:30 p.m.](#)

[Public Hearing - Bus Replacement Plan \(Immediately Following\)](#)

[Public Hearing - Capital Projects Plan \(Immediately Following\)](#)

Regular Board Meeting - Immediately Following

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Homebound Report](#)
 - b. [Staff Exit Survey](#)
 - c. [Anthem Group Life and Disability Benefits](#)
 - d. [August Financial Report](#) - Mr. Brewster
 - e. Student Athlete Recognition
- V. Consideration of Modification to the Agenda and Approval

VI. Consent Agenda

A. Consideration of Board Minutes [9-15-21](#)

1. Payroll Claims [9-23-21](#)
2. Regular Claims
 - a. Regular Claims [9-11-21 - 9-23-21](#)

B. Personnel Recommendations

1. Resignation(s)
 - a. [Nena Elam - SES Spell Bowl Coach](#)
 - b. [Tosha Whitehead - SES Duty Aide](#)
 - c. [Karen Anderson - SHS Special ED Aide](#)
2. Certified Staff Recommendation(s)
 - a. [Samantha Goldsmith - JES Special ED Teacher](#)
3. Support Staff Recommendation(s)
 - a. [Brandon Visetchaisri -SES Update to Highly Qualified _____](#)
 - b. [Jennifer Jennings - SES Instructional Aide](#)
 - c. [Lesley Robinson - JES Title 1 Tutor - Updated years of experience](#)
 - d. [Lisa Hughes - SES Duty Aide](#)
 - e. [Robert Gudgel - Sub Bus Driver](#)
 - f. [Scott Gullion - Sub Bus Driver](#)
4. Transfer Recommendation(s)
 - a. [John Harlow - East Wing Admin. Assistant TO Admin. Assistant at Business Office](#)
 - b. [Jennifer Lurding - SMS 5.5 hr/182 days Cook TO 4 hr/182 days Cook](#)
 - c. [Sina Begley - SMS 5.5 hr/185 days custodian TO SMS 8 hr/260 days custodian](#)
5. ECA Recommendation(s)
 - a. [Chellsey Gray - SES PBIS Coordinator](#)
 - b. [Bobby Coomer - SHS Boys Basketball C-Team Coach](#)
 - c. [James Colwell - SHS Boys Varsity Basketball Assistant Coach](#)
 - d. [Bill Buckner - SHS Bass Fishing Coach](#)
 - e. [Taylor Funk - SHS Assistant Varsity Coach - Volunteer](#)
 - f. [Brittany East - SMS PBIS Coordinator](#)
 - g. [Angie Richey - SHS Freshman Class Sponsor \(Class of 2025\)](#)
 - h. [Shelby Nunley - SHS Freshman Class Sponsor \(Class of 2025\)](#)
 - i. [Monty Stutsman - SHS Girls Junior Varsity Assistant Basketball Coach](#)
 - j. [Bill Daniels - SHS Girls Basketball C - Team Coach](#)
 - k. [Tiarra English - SHS Key Club Sponsor](#)
 - l. [Lindsey Cazares - VFES Student Council Sponsor](#)
 - m. [Katie Sawin - VFES K Kids Sponsor](#)
 - n. [Patrick Mendez - SMS Wrestling Coach](#)

- o. [Robby Taylor - SMS Assistant Wrestling Coach](#)
- p. [Alishia Wells - SES Math Bowl Coach](#)
- q. [Karolee Tattersal - SES K-Kids Sponsor](#)
- r. [Erick Lizenby - SMS Cross Country Coach](#)
- s. [Amber Zeigenbein - SHS Drama Spring Play](#)
- t. [Hali McGlothlin - SHS Drama Coach](#)
- u. [Jeff Edwards - SHS Varsity Baseball Volunteer](#)
- v. [Josh Spaw - SHS Varsity Baseball Volunteer](#)

- 6. Professional Leave Request(s)
 - a. [Chris Routt - IASP Fall Leadership Conference](#)
 - b. [Scott Borden - Annual Indiana Technology Conference](#)
 - c. [Tiffany Copple - IASP Fall Leadership Conference](#)

- 7. Field Trip Request(s)
 - a. [Anna Hall - FFA National Convention Indianapolis](#)

- 8. Leave Request(s)
 - a. [Josie Anderson - LES October 27th - November 9th](#)
 - b. [Brenda Bright - Bus Driver L1 October 5th - November 12th.](#)

- 9. [Positions to Post](#) (Date Posted)
 - a. SES 5.75 hr/180 days Duty Aide (9-21-21)
 - b. East Wing Administrative Assistant (9-22-21)
 - c. SMS 5.5 hr/182 days Cook (9-23-21)
 - d. SHS 5.75 hr/180 days Special ED Aide (9-24-21)
 - e. Admin. Assistant for Transportation/Maintenance Dept. (9-24-21)

- E. Permission to Waive Fees
 - 1. [Rawlings Tigers 16U Velo](#)

- F. [Surplus Property Disposal](#)

VII. Other Business

- 1. [Resolution to complete payments from the liability clearing fund to the Self Insurance Fund for prior fiscal years.](#)
- 2. [Permission to purchase bus \\$49,316.00](#)
- 3. Central Office Student Multipurpose Room Flooring Quotes
 - a. [C.D.I. Floor Covering Contractors \\$57,730.00](#)
 - b. [Modern Surfaces \\$62,514.29](#)
- 4. [Permission to apply for a USDA Equipment Grant - Sue Hart](#)
- 5. [Dan Cristiani Excavating Request to add \\$26,99.00 to contract](#)
- 6. COVID-19 Update & Discussion

Thank you card was received from the family of Alisa Morgan. Her family thanked District 2 for their prayers, support, and flowers that were received.

VIII. Adjourn

Upcoming Events:

_____ October 19th 6:30 p.m. Board Meeting @ Board Room

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.